

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



October 13, 2023

Jonathan Morse  
Sr. Manager Rates & Regulatory  
California-American Water Company  
520 Capitol Mall Ste. 630  
Sacramento, CA 95814

Dear Mr. Morse,

The Water Division of the California Public Utilities Commission has approved California-American Water Company's Advice Letter No. 1421, filed on September 6, 2023, regarding Emergency Interconnection Agreement - Town of Windsor in the Northern Division.

Enclosed are copies of the following revised tariff sheets, effective October 6, 2023, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
10872-W	Summary Of Contracts And Deviations Northern Division, Sheet 1
10873-W	Table Of Contents, Sheet 4
10874-W	Table Of Contents, Sheet 1
Cancel	6614-W

Please contact Bradley Leong at [BL4@cpuc.ca.gov](mailto:BL4@cpuc.ca.gov) or 415-703-2307, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

<b>Utility Name:</b> California American Water	<b>Date Mailed to Service List:</b> September 6, 2023
<b>District:</b> Northern Division	
<b>CPUC Utility #:</b> U210W	<b>Protest Deadline (20<sup>th</sup> Day):</b> September 26, 2023
<b>Advice Letter #:</b> 1421	<b>Review Deadline (30<sup>th</sup> Day):</b> October 6, 2023
<b>Tier</b> <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> Compliance	<b>Requested Effective Date:</b> October 6, 2023
<b>Authorization</b> D.21-11-018	
<b>Description:</b> Emergency Interconnection Agreement - Town of Windsor	<b>Rate Impact:</b> \$See AL See AL%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Chase Grady  
**Phone:** 916-568-4241  
**Email:** chase.grady@amwater.com

**Utility Contact:** Jonathan Morse  
**Phone:** 916-568-4237  
**Email:** Jonathan.morse@amwater.com

**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

[ ] APPROVED

[ ] WITHDRAWN

[ ] REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



520 Capitol Mall, Suite 630  
Sacramento, CA 95814  
[www.amwater.com](http://www.amwater.com)

P (916) 568-4241

September 6, 2023

ADVICE LETTER NO. 1421

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

California-American Water Company (California American Water) (U210W) submits this advice letter, including the following attached tariffs applicable to all districts:

**Purpose:**

California American Water hereby transmits for filing a modified tariff sheet for the list of "Contracts and Deviations" to reflect a new temporary contract in the Northern Division service area.

**Background:**

California American Water requests approval to add the attached draft Emergency Interconnection Agreement (the "Agreement") with Town of Windsor, a municipal corporation ("TOW") to the tariff sheet for "Contracts and Deviations."

In its 2019 GRC filing (A.19-07-004), California American Water proposed a new emergency interconnection and meter chamber with Windsor on Mark West Station Road where California American Water and Windsor have parallel 12-inch water mains. This interconnection project was approved in D.21-11-018 through the comprehensive settlement agreement adopted by that Decision.<sup>1</sup>

This advice letter is submitted as a Tier 2 filing consistent with Water Industry Rule 7.3.2(2). California American Water requests that the Agreement be allowed to go into effect pending the Water Division's ("WD") review of this advice letter.

**General Order 96-B Requirements for Tariff Deviations**

**Water Industry Rule 8.3** allows a water company to enter into a contract or other tariff deviation for approval by the Commission at least 30 days before the effective date of the rate or service.

**General Rule 8.5.6** identifies the information about each contract or other deviation from a tariff that must be provided on the "list of contracts or deviations."

**Water Industry Rule 4.3** requires that an advice letter requesting a contract or other tariff deviation be served on each customer for whom the deviation is proposed, and that the advice letter state that the customer may object to it or seek a modification by submitting a protest.

**Water Industry Rule 7.3.2(2)** specifies that advice letters for a contract or other deviation may be filed as Tier 2.

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<sup>1</sup> D.21-11-018, Settlement Agreement at 70, Project I15-610020

**Request:**

California American Water requests authorization to modify the list of “Contracts and Deviations” to reflect a new temporary contract in the Larkfield District.

**Tier Designation:**

These tariffs are submitted pursuant to General Order No.96-B and this advice letter is submitted with a Tier 2 designation.

**Effective Date:**

California American Water requests an effective date of October 6, 2023.

**Notice and Service List:**

A copy of this advice letter will be electronically transmitted to Town of Windsor, the entity for whom the contract is proposed.

In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be transmitted electronically to competing and adjacent utilities and other utilities or interested parties having requested such notification. ***Please note that this advice letter will only be distributed electronically.***

**PROTEST OR RESPONSES:**

Anyone may submit a response or protest for this AL. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds<sup>2</sup> are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding;  
or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.
7. A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

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<sup>2</sup> G.O. 96-B, General Rule 7.4.2

WD must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Division of Water and Audits  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to California American Water at:

**Email Address:**

[chase.grady@amwater.com](mailto:chase.grady@amwater.com)

**Mailing Address:**

520 Capitol Mall, Suite 630  
Sacramento, CA 95838

[sarah.leeper@amwater.com](mailto:sarah.leeper@amwater.com)

555 Montgomery Street, Suite 816  
San Francisco, CA 94111

[jonathan.morse@amwater.com](mailto:jonathan.morse@amwater.com)

520 Capitol Mall, Suite 630  
Sacramento, CA 95838

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

If you have not received a reply to your protest within 10 business days, please contact Chase Grady at (916) 568-4241.

CALIFORNIA-AMERICAN WATER COMPANY

*/s/ Chase Grady*

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Chase Grady  
Associate Rates & Regulatory Analyst

Cal P.U.C. Sheet No.	Title of Sheet	Cancelling Cal P.U.C. Sheet No.
10872-W	SUMMARY OF CONTRACTS AND DEVIATIONS NORTHERN DIVISION Sheet 1	
10873-W	TABLE OF CONTENTS Sheet 4	10692-W
10874-W	TABLE OF CONTENTS Sheet 1	10871-W
DELETE	SUMMARY OF CONTRACTS AND DEVIATIONS SACRAMENTO DISTRICT Sheet 1	6614-W

655 W. Broadway, Suite 1410

San Diego, CA 92101

SUMMARY OF CONTRACTS AND DEVIATIONS  
NORTHERN DIVISION

Sheet 1

Name and Location of Customer	Type or Class of Size	Execution & Expiration Dates	Commission Authorization Number & Date	Schedule or Rule No.	Most Comparable Regular Tariff	
					Contract Differences	
County of Sacramento	Public Authority	Jan. 18, 2000	Advice Letter 330	ND-1	Agreement for Water Sales	
City of Windsor	Emergency Interconnection	2023	Advice Letter 1421	ND-1	Service is outside Service Territory	

(N)

(TO BE INSERTED BY UTILITY)  
Advice 1421  
Decision

ISSUED BY  
S. W. OWENS  
SR. DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)  
Date Filed 09/06/2023  
Effective 10/06/2023  
Resolution





TABLE OF CONTENTS

Sheet 1

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California-American Water Company	5470-W
Bellflower Service Area	10626-W
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Piru Service Area	10604-W

(Continued)

<u>(TO BE INSERTED BY UTILITY)</u>	<u>ISSUED BY</u>	<u>(TO BE INSERTED BY C.P.U.C.)</u>
Advice 1421	S. W. OWENS	Date Filed 09/06/2023
Decision	SR. DIRECTOR - Rates & Regulatory	Effective 10/06/2023
		Resolution

**NORTHERN DIVISION SERVICE LIST**  
**CALIFORNIA-AMERICAN WATER COMPANY**

**BY MAIL:**

Robert A. Ryan, Jr. County of Sacramento Downtown Office 700 H Street, Suite 2650 Sacramento, CA 95814	Walt Shannon 8356 Auberry Drive Sacramento, CA 95828  State of California, Dept. of Health Services Safe Drinking Water State Rev Fund Program Attn: Chief, Safe Drinking Water 1616 Capitol Mall, MS 7418 Post Office Box 997413 Sacramento, CA 95899-7413	Carol Smith 6241 Cavan Drive, 3 Citrus Heights, CA 95621  Mark Norris, County Clerk-Recorder County of Sacramento 600 8th Street Sacramento, CA 95814
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Anthony La Bouff, County Counsel Placer County 175 Fulweiler Avenue Auburn, CA 95603	Rio Linda Water District 730 L Street Rio Linda, CA 95673	State of California, Dept. of Water Resources Safe Drinking Water Office, Room 804 Attn: Program Manager Post Office Box 942836 Sacramento, CA 94236-0001
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